



NOTTINGHAM CITY COUNCIL
WEST AREA COMMITTEE

Date: Wednesday, 11 November 2015

Time: 5.30 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: James Welbourn **Direct Dial:** 0115 876 3288

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
To confirm the minutes for the meeting of 16 September 2015, as well as noting the notes from the inquorate part of the meeting. | 3 - 10 |
| 4 | WARD PERFORMANCE REPORT
Report of Director of Neighbourhood Services. | 11 - 38 |
| 5 | AREA CAPITAL FUND
Report of Director of Neighbourhood Services. | 39 - 48 |
| 6 | DELEGATED AUTHORITY REPORT
Report of Director of Neighbourhood Services. | 49 - 54 |
| 7 | HEALTH AND WELLBEING STRATEGY ENGAGEMENT
Report of Corporate Director for Children and Adults. | 55 - 60 |
| 8 | PUBLIC HEALTH COMMISSIONED SERVICES
Report of Director of Public Health (interim). | 61 - 80 |

9	LUNG HEALTH CHECKS AND CANCER SCREENING Simon Castle, Nottingham City Clinical Commissioning Group.	81 - 96
10	CRIME AND DRUGS PARTNERSHIP Presentation by Ian Bentley, Strategy and Commissioning Manager at Nottingham Crime and Drugs Partnership.	97 - 108
11	NOTTINGHAM CITY HOMES UPDATE Update from Nicky Jarvis, Housing Manager, Nottingham City Homes.	109 - 130

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.